State of South Carolina



# STATE BOARD OF FINANCIAL INSTITUTIONS SUPERVISED LENDERS LICENSE No. <u>SL - 182116</u>

This is to Certify That **<u>Republic Finance, LLC</u>** 

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, required of applicants before they shall commence business under this code, and their application to engage in such business at,

### 7031 Commerce Circle, Suite 100, Baton Rouge, Louisiana 70809

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE,** Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consumer Protection Code subject to revocation as authorized by its provisions.

#### THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE

**IN WITNESS WHEREOF,** I have hereunto set my hand this <u>10th</u> day of <u>August, 2020</u>, at Columbia, South Carolina.

Chairman STATE BOARD OF FINANCIAL INSTITUTIONS

Commissioner, Consumer Finance Division STATE BOARD OF FINANCIAL INSTITUTIONS

THIS LICENSE MUST BE CONSPICUOUSLY POSTED IN THE PUBLIC OFFICE

**State of South Carolina** 



# STATE BOARD OF FINANCIAL INSTITUTIONS SUPERVISED LENDERS LICENSE

# No. SLW1 - 182116

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has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, required of applicants before they shall commence business under this code, and their application to engage in such business at,

### www.republicfinance.com

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE,** Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consumer Protection Code subject to revocation as authorized by its provisions.

#### THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE

**IN WITNESS WHEREOF,** I have hereunto set my hand this **<u>29th</u>** day of **<u>December 2023</u>**, at Columbia, South Carolina.

Chairman **STATE BOARD OF FINANCIAL INSTITUTIONS** 

Commissioner, Consumer Finance Division
STATE BOARD OF FINANCIAL INSTITUTIONS

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